

**2026 Club Officers  
Voting Eboard Members**

**President**

Tracy Terrien  
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**1<sup>st</sup> Vice President**

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**2<sup>nd</sup> Vice President**

Stefan Pappas  
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**Secretary**

Michael Washington  
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**Treasurer**

Falk von Plachecki  
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**Fin. Secretary/ Webmaster**

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**Past President**

John Sunday III  
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**Chairman Way's and  
Means Committee**

Tom Raffel  
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**House Committee**

Michael Fletcher  
121 Peckham Lane  
Middletown, RI  
[Mike@makaiine.net](mailto:Mike@makaiine.net)

**Member Elected  
Eboard Delegates**

James "Beetle" Bailey  
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Wilbraham, MA  
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Sylvain Langlois  
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**Clubhouse Address**  
1030 Matunuck Beach Rd  
South Kingstown RI  
(401) 783-9072  
**Website**  
[www.NSWFC.net](http://www.NSWFC.net)

January/February 2026

"Come Meet the Boys with the Orange Buttons"

NARRAGANSETT SALT WATER FISHING CLUB

**March 21<sup>st</sup> - Arturo Joe's 12:30p. Awards for 2025 fishing  
season to be presented (see below for calendar of events)**

Reminder, dues are payable January 1st (first) of each year. The deadline for submitting payment will be postmarked no later than February 28th. A grace period will be available with a \$50 late fee attached until April 1st. Please check you mail for dues notice. Membership is now \$350.00/year. Membership initiation fee for 2026 is now \$225.00. Associates are still \$25.00 and Junior members (under 18yrs old, full time college students) are \$5.00.

**Non-Profit News**

Good News! After patiently waiting, the IRS has completed the review of our Non-Profit application! The IRS determined our club qualified as a 501c(3) Non-Profit. The accountant said we got the best approval and was very happy for the club. More details on what this means for the club financially, opportunities for fund raising, taxes and more, is being compiled by Treasurer.

Keep sending in insurance for boats and campers. Please ensure your trailer is insured when not attached to your vehicle.

As always, the Club encourages and accepts financial donation to help offset cost of some larger projects that will be needed for club upkeep. in attendance with many others for the event.

PLEASE MONITOR THE **WEB SITE** FOR UP-TO-DATE INFORMATION.

*Tight Lines!*

Membership:  
Membership Chairperson:  
Stefan Pappas  
82 Wildwood Dr  
Westwood, MA 01095  
[Spappas7@yahoo.com](mailto:Spappas7@yahoo.com)

## 2026 NSWFC CALENDAR OF EVENTS

- **March 21<sup>st</sup> - Arturo Joe's 12:30p. Awards for 2025 fishing season to be presented**
- **APRIL 4<sup>th</sup> Saturday... *OPENING DAY* – 9:00am Coffee & Donuts.**
- **APRIL 18<sup>th</sup> Saturday... *PASTA FEAST NIGHT* Dinner at 5pm Cost \$10.00 1<sup>st</sup> meeting of the season @3:30p.**
- **MAY 9<sup>th</sup> Saturday... *NEW MEMBERS INITIATION AND SPRING STEAK FRY*. Grills will be fired up at noon, cost \$20.00 for the meal. Club meeting to follow.**
- **JUNE 20<sup>th</sup> Saturday...*FLUKE TOURNAMENT* Lines in the water 6:00am lines out 12:00pm weigh in by 3:00pm *CLAM CAKES & CHOWDA* Dinner at 3:30pm cost \$10.00 meeting to follow.**
- **JULY 25<sup>th</sup> Saturday...*FAMILY DAY* 1:00pm. Meal TBD. We will be selling tickets for \$35.00 per person. There is a limit of 150 tickets. The last day to purchase tickets will be July 11<sup>th</sup>. Club Auction after cleaning up followed by meeting.**
- **August 8<sup>th</sup> Saturday... Frances Fleet Private Charter Rain date Sunday 9<sup>th</sup>. Sign up and deposit by July 25<sup>th</sup>. Meeting to follow.**
- **September 18-19 Jack Sunday Fall Fishing Tournament. Boat and Shore division. Lines in Friday 5p, out Saturday 12p, weigh in ends at 3p. The annual NSWFC fish fry will be at 3p, meeting to follow. Fish Fry fee \$10**

- **October 17<sup>th</sup> – Club Tautog Tournament. Open to members and guests. Boat and shore. Tournament rules to follow.**
- **OCTOBER 24<sup>th</sup>... *FALL STEAK FRY*. Grills fired up at 12 noon cost \$20.00. meeting to follow. (Annual Financial Report, Elections and By-Laws.**
- **NOVEMBER 7<sup>th</sup> or 14<sup>th</sup> (dependent on weather Saturday *CLUB CLOSING and TURKEY BASKET RAFFLE DRAWING*. 9am start closing of the Clubhouse, meeting, and raffle to follow.**